

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN Acting Chief Deputy

313 North Figueroa Street, Room 806 Los Angeles, California 90012 TEL (213) 240-8117 "FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Gloria Molina First District

Yvonne B. Burke Second District

Zev Yaroslavsky Third District

Don Knabe Fourth District

Michael D. Antonovich Fifth District

June 11, 2008

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H. ⁻Director and Health Officer

SUBJECT:

NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH'S (DPH) USE OF DELEGATED AUTHORITY TO EXECUTE AMENDMENT NUMBER 1 TO COUNTY CONTRACT NUMBER PH-000233 BETWEEN THE COUNTY OF LOS ANGELES AND KCBS MARKETING (dba a Division of CBS Radio, FORMERLY KNOWN AS KCBS MARKETING, INC.), FOR PUBLIC HEALTH

PREPAREDNESS AND RESPONSE TO BIOTERRORISM

This is to advise you that the Director of DPH is exercising delegated authority approved by your Board on February 6, 2008, to amend the contractual term of the existing Bioterrorism Preparedness and Response related agreements to shorten the expiration date of August 29, 2008 to August 9, 2008, 100 percent funded by the federal Centers for Disease Control and Prevention (CDC), Notice of Award (NA) 5U90TP917012-08, effective upon execution by the parties; subject to the review and approval of County Counsel, Chief Executive Officer and notification of the Board offices.

County Counsel has reviewed and approved Amendment Number 1 as to form.

If you have any questions or need additional information, please let me know.

JEF:rdt DA:00394

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors